



St. Peter's Episcopal Church

22 N. Union Street, Smyrna, Delaware 19977

A Faith Community Offering Hospitality, Hope and Healing

www.stpeters-smyrna.org

The Eighteenth Sunday after Pentecost (Proper 22)

The Holy Eucharist Rite Two

Sunday, October 4, 2020 – 9:00 A.M.

PRELUDE: *Voluntary in C* by John Zundel, arr. by Michael Ryan

The Word of God

ENTRANCE HYMN *Christ, whose glory fills the skies (Ratisbon)*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 5:1-7

A Reading from the book of the prophet Isaiah.

¹Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

²He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.

³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 80:7-14

⁷Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

⁸You have brought a vine out of Egypt; *
you cast out the nations and planted it.

⁹You prepared the ground for it; *
it took root and filled the land.

¹⁰The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

¹¹You stretched out its tendrils to the Sea *
and its branches to the River.

¹²Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

¹³The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

¹⁴Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

SECOND READING: Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ.

⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *The Church's one foundation (Aurelia)*

[Verse 1]



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

GOSPEL: Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat

one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?’ ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

PRAYER OF THANKSGIVING (revised)

*Almighty God, Father of all mercies, we your unworthy servants
give you humble thanks for all your goodness and loving kindness to us and to all
whom you have made.*

*We bless you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love in the redemption of the world
by our Lord Jesus Christ; for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your presence,
that as we lament our separation from one another during this time of disease, we
may continually show forth your praise, not only with our lips,
but in our lives, by giving up our selves to your service, and by walking before you in
holiness and righteousness all our days; through Jesus Christ our Lord, to whom,
with you and the Holy Spirit, be honor and glory throughout all ages. Amen.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

“All things come of thee, O Lord...”

The Vestry of St. Peter’s wishes to thank all who are able to maintain their pledges and gifts to the Church during these challenging times. Offerings may be mailed to the Church office or made online using the information included:

To financial contribute to our ministry, click on <https://onrealm.org/StPetersSmyrna/Give> to give online *OR* text **RISENCHRIST \$amount** (ex: RISENCHRIST \$30) to **73256** to give by phone. *Thank you in advance for your generosity!*

ANTHEM: *Pastorale* by Robert Lau

OFFERTORY

Celebrant: All things come of Thee, O Lord
People: **And of Thine Own, have we given Thee. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION HYMN *Now thank we all our God (Nun danket alle Gott)*

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever more.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain among you forever. *Amen.* (source: Celtic)

RECESSIONAL HYMN *Christ is made the sure foundation (Westminster Abbey)*

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE: *All Things Bright and Beautiful*, Tune: *Royal Oak*, arr. by Patricia Lou Harris

Service: From riteplanning.com. Copyright © 2020 Church Publishing Inc. All rights reserved.
 Hymns: *Christ whose glory fills the skies*: Words, Music in the Public Domain. *The Church's one Foundation*: Words, Music in the Public Domain. *Now thank we all our God*: Words, Music in the Public Domain. *Christ is made the sure foundation*: Words and Melody in the Public Domain. Descant: James Gillespie (b. 1929). Reprinted with permission under ONE LICENSE Annual License with Podcasting #A-736373, renews 8/26/2021. All rights reserved.

Participants

Celebrant: The Rev. Donna Jean Kiessling, Rector

Music Minister: Mrs. Bonnie Forgacs

Choir Member: Mrs. Dawn Arnold

Reader: Mrs. Patricia Womelsdorf

Thank you for worshipping virtually with *St. Peter's Episcopal Church* in Smyrna, Delaware this morning! Your presence and participation are important to us.

The video of this service will be posted to our Facebook page at **St. Peters Smyrna** as well as on the homepage of our website: www.stpeters-smyrna.org.

Stewardship Reflection for Pentecost 18 (Proper 22): And then there are the unfaithful and murderous tenants in the vineyard. Jesus's parable says in part that the vineyard will be given to new tenants who will produce a good harvest and be loyal to God, the landowner. Christ, rejected by the hierarchy, is the new cornerstone, and both the early Christians (and those of us who call ourselves Christians today) are called to be the new tenants and faithful servants. What are you doing in your life to be a good and faithful servant? How do you live and serve God and those around you?

Prayers for this Week

All Members and Friends who have asked for our prayers

Diocesan Cycle of Prayer: Immanuel Church, Highlands

Anglican Cycle of Prayer: The Province of Tanzania

Smyrna/Clayton Ministerium Cycle of Prayer: Asbury United Methodist Church

Parish Cycle of Prayer: Sarah, Steven, Alyson, & Emma Unruh;
Jim & Missy Vaughn

Welfare of the World: Healing for all those infected with the Coronavirus; Consolation for Loved Ones of those who have Died during this pandemic; For the development of a vaccine and medication to help those who are ill; and ALL medical staff and First Responders.

Aumbry Candle

Given to the Glory of God and In Thanksgiving for the Parishioners of St. Peter's

By: Mo. Donna Jean Kiessling

Announcements

Contribution Statements: Were sent out on October 2nd. If we have your email address, you will receive an email with a link to click on and print your statement. If we don't have your email address, then your statement is being mailed to you. Please contact the office (302.653.9691) with any questions or corrections. Thank you for your ongoing support!

Thank you to everyone who participated in our Blessing of Animals yesterday outside!

Virtual AA Meetings Available: Many AA groups are no longer able to meet in-person due to restrictions surrounding the coronavirus. Please spread the word that virtual AA meetings are available on [the e-AA website](#).

The Episcopal Church in Delaware has a COVID-19 response page that includes all of the bishop's responses, State of Emergency and all modifications, worship service information, parish and worship resources, news from the Episcopal Church, and public health information. It can be found by following this link: <https://delaware.church/covid-19-response/>.

Our Church Office is open by Appointment. Please note Kathy Steele is recovering from a medical procedure; therefore, the office is Closed on Mondays as that is also the Rector's Day off. Please call the office Tuesday through Thursday from 8:30AM to 12:30PM or contact Mo. Donna Jean.

Be assured of our prayers this week for Safety and Health!